

House File 2460

H-8370

- 1 Amend the Senate amendment, H-8349, to House File
2 2460, as amended, passed, and reprinted by the House,
3 as follows:
- 4 1. Page 2, after line 13 by inserting:
5 <Sec. _____. Section 15.108, subsection 6, paragraph
6 a, Code 2014, is amended to read as follows:
7 a. Coordinate and perform the duties specified
8 under the Iowa industrial new jobs training Act in
9 chapter 260E, ~~the Iowa jobs training Act in chapter~~
10 ~~260F~~, and the workforce development fund in section
11 15.341.>
- 12 2. Page 7, after line 22 by inserting:
13 <Sec. _____. Section 260F.2, subsection 2, Code 2014,
14 is amended by striking the subsection.
15 Sec. _____. Section 260F.2, Code 2014, is amended by
16 adding the following new subsection:
17 NEW SUBSECTION. 4A. "Department" means the
18 department of education.>
- 19 3. Page 7, line 37, by striking <authority> and
20 inserting <authority department>
- 21 4. Page 8, by striking lines 24 through 27.
- 22 5. Page 9, line 17, by striking <authority> and
23 inserting <department>
- 24 6. Page 9, line 21, by striking <authority> and
25 inserting <department>
- 26 7. Page 9, line 34, by striking <authority> and
27 inserting <department>
- 28 8. Page 9, line 40, by striking <authority> and
29 inserting <department>
- 30 9. Page 9, line 47, by striking <authority> and
31 inserting <department>
- 32 10. Page 10, line 7, by striking <authority> and
33 inserting <department>
- 34 11. Page 10, by striking lines 21 through 32 and
35 inserting:
36 **<260F.7 Economic development authority Department of**
37 **education to coordinate.**
38 ~~The economic development authority, in consultation~~
39 ~~with the department of education and the department of~~
40 ~~workforce development, department shall coordinate the~~
41 ~~jobs training program. A project shall not be funded~~
42 ~~under this chapter unless the economic development~~
43 ~~authority approves the project. The authority~~
44 ~~department shall adopt rules pursuant to chapter 17A~~
45 ~~governing the program's operation and eligibility for~~
46 ~~participation in the program. The authority department~~
47 ~~shall establish by rule criteria for determining what~~
48 ~~constitutes an eligible business.>~~
- 49 12. Page 10, line 38, by striking <authority> and
50 inserting <department>

1 13. Page 12, line 29, after <authority> by
2 inserting <and the department of education>
3 14. By renumbering as necessary.

KAUFMANN of Cedar

BYRNES of Mitchell